



**City of Moscow Mills Regular Meeting**  
**Moscow Mills City Hall-995 Main Street, 6:00 P.M.**  
**March 13, 2023**  
**Tentative Agenda**

Call to Order and Roll Call

**Executive Session-RSMo. 610.021 (1-Legal)-6:00 p.m.**

Legal-(City Attorney & Mayor Flannigan)

**Regular Meeting-6:30 p.m.**

Call to Order and Roll Call

Pledge of Allegiance & Moment of Silence

Swearing in of Officer Sara Miller-(Police Chief)

Remarks of Visitors

Approval of Consent Agenda items:

Minute approval-February 13<sup>th</sup> and 23<sup>rd</sup>-(City Clerk)

Financial Reports-(City Clerk)

Payment of Bills and Paid Bills-(City Clerk)

Reports from Payroll Monitor, Bank Statement Monitor, P&Z Commission, & Comprehensive Plan Task Force

Approvals requested by Department Heads, Mayor, or Council

Monthly reports from Department Heads

**Old Business**

Well #5 project bids-(City Engineer)

**New Business:**

Heath Insurance bids/alternatives-(Mayor Flannigan)

457-B Deferred Compensation Plan-(Mayor Flannigan)

Employee Assistance Plan-(Mayor Flannigan)

Ordinance #1025-Candidate filing-(Mayor Flannigan)

Ordinance #1026-Speed limit amendment-Elm Tree Commons-(Mayor Flannigan)

Previous variance issued to the Moscow Mills Lions Club-(Mayor Flannigan)

CCWWTF Permit renewal-(City Engineer)

Annual concrete work cost-(Public Works Superintendent)

Wehmeyer Change Order #2-Hwy C Water Main Extension-(City Engineer)

Wehmeyer Pay Request #4-Hwy C Water Main Extension-(City Engineer)

Franchise tax-(City Attorney)

Resolution #1027-Amending funeral leave-(City Attorney)

Fuel cards for vehicles-(Public Works Superintendent)

**Executive Session-RSMo. 610.021 (1-Legal)**

Executive session minute approval-February 13<sup>th</sup> and 23<sup>rd</sup>-(City Clerk)

Legal-(City Attorney & Mayor Flannigan)

Adjourn

*Note: All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered following the Consent Agenda as a separate item.*

\*\*\*Reminder\*\*\*The April meeting is being held on April 17<sup>th</sup>.

Posted 3/9/2023 AT 4:00 P.M.